

Associated Student Government

Agenda

NOTICE IS HEREBY GIVEN THAT the Associated Student Government of Barstow Community College (ASG of BCC) will hold regular meetings on the First and Third Wednesday of every month from 12:00pm through 1:00pm in the Game Room unless otherwise posted. All meetings will be presided over by the ASG President.

The ASG of BCC reserves the right to amend the agenda at any time.

Date: <u>12/10/14</u> Time: <u>12:00pm</u> Location: <u>Game Room</u>

Call to Order:

I. Roll Call / Sign In

Director of Student Life and Development: Joann Garcia

Faculty Advisor: Ibrahim AboudASG President: Madelynn Mitchell

■ Vice President: N/A

■ Treasurer: Maricela Angulo

Secretary: Sean White

Senator of Academic Affairs: N/A

Senator of Communications: Tresse White

Senator of Arts and Humanities: Kris Mintun

Senator of Health and Environment: Iolani Elisara

Senator of Student Services: Clemente Rodarte

Senator of Fort Irwin: N/A

Senator of Athletics: Kathryn Mendez

Senator of Career Technical Education: Neil Navarro

District 9 Representative: Wayne Brown

Student Trustee: Sophia Manzanares

II. Club Role Call:

- Alpha Gamma Sigma
- Black Student Union
- Callboard
- Club for Christ
- Cosmetology
- Career Technical Education
- Native American
- Phi Theta Kappa
- Science
- Veterans

III. Approve Previous Meeting Minutes:

Move: 2nd:

IV. Calendar:

- A Holiday Pastry Lunch will be tomorrow December 11th in the Game Room.
- The Holiday Pastry Lunch for the Fort Irwin Campus is December 12th
- Finals Week is next week. Good luck!

V. Items of Business:

A. Senate approval of the presidential appointment of Kris Mintun as the ASG vice-president.

Move: 2^{nd} :

VI. Approval of Expenses:

- A. Approval of the Getty Museum trip on January 23rd, 2014.
 - a. Coach Bus from US Coachways. Not to exceed \$2000.00.
 - b. Food from the Getty Museum Snack Carts. Not to exceed \$600.00.
- B. Approval of expenses of study items from the Viking Bookstore for finals week. Not to exceed \$200.00.

- C. Approval of expenses for the ASG Orientation on February 26th.
 - a. Refreshments from Food 4 Less. Not to exceed \$200.00.
 - b. ASG Pencils and folders from the Viking Bookstore. Not to exceed \$200.00.
- D. Approval of expenses for planners for ASG members from the Viking Bookstore to be used for ASG meetings, business, and committee business. Not to exceed \$600.00.
- E. Approval of expenses for a new printing head for the ID Card Printer. Not to exceed \$650.00.
- F. Approval of expenses for 2 new microwaves for the BCC lunch room from Walmart. Not to exceed \$150.00
- G. Approval of expenses for a new refrigerator for the snack bar from Home Depot. Not to exceed \$700.00.
- H. Approval of expenses for a locking filing cabinet from Walmart/Office Max. Not to exceed \$300.00.

Move: 2^{nd} :

VII. Officer Reports:

(Limited to 3 Minutes Each)

- ASG President Mitchell
- Treasurer Angulo
- Secretary White

VIII. All Other Reports:

(Limited to 3 Minutes Each)

- Senator Elisara
- Senator Mendez
- Senator Mintun
- Senator Navarro
- Senator Rodarte
- Senator White
- Region IX: Wayne Brown
- Student Trustee: Sophia Manzanares

IX. Advisor Reports

(Limited to 3 Minutes Each)

- Joann Garcia
- Ibrahim Aboud

X. Club Reports:

(Limited to 5 minutes each)

- Alpha Gamma Sigma
- Black Student Union
- Callboard
- Club for Christ
- Cosmetology
- Career Technical Education
- Native American
- Phi Theta Kappa
- Science
- Veterans

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XII. Open Floor Discussion (If Applicable) Limited to 3 minutes and must be addressed to the Chair (ASG President) Must address items on the Agenda only.

Next Meeting: January 14th, 2015

Madelynn Mitchell ASG President Sean White ASG Secretary 2700 Barstow Road Barstow, California, 92311 **Or by phone call at;** 760-252-2411 x7258